

*COUDERSPORT AREA HIGH SCHOOL*

## **KNIGHTS OF COLUMBUS**

COUDERSPORT COUNCIL ~ 1355

## **COMMUNITY GRANT ASSISTANCE PROGRAM**

THE COUDERSPORT COUNCIL OF THE KNIGHTS OF COLUMBUS HAS ESTABLISHED A GRANT PROGRAM TO BENEFIT TWO GRADUATING SENIORS FROM YOUR SCHOOL. THESE GRANTS WILL BE PRESENTED AS A ONE-TIME CASH AWARD IN THE AMOUNT OF APPROXIMATELY \$325 (AMOUNT DEPENDENT UPON INVESTMENTS). THE ELIGIBILITY REQUIREMENTS FOR THIS PROGRAM ARE PRESENTED BELOW:

### **ELIGIBILITY REQUIREMENTS**

- (1) A GRANT CANDIDATE MUST BE A GRADUATING SENIOR WITH AT LEAST AN EIGHTY-FIVE (85%) GRADE POINT AVERAGE DURING THEIR SENIOR YEAR, AS OF THE LAST SEMESTER.
  
- (2) THE GRANT CANDIDATE MUST BE ACCEPTED INTO A POST SECONDARY EDUCATION PROGRAM RECOGNIZED BY THE PENNSYLVANIA DEPARTMENT OF EDUCATION, OR ITS EQUIVALENT IN OTHER STATES.
  
- (3) THE GRANT CANDIDATE MUST NOT BE A MEMBER OF THE COUDERSPORT COUNCIL 1355 – KNIGHTS OF COLUMBUS OR THE SON/DAUGHTER OF A THIRD DEGREE MEMBER OF COUDERSPORT COUNCIL 1355 – KNIGHTS OF COLUMBUS
  
- (4) THE GRANT CANDIDATE MUST COMPLETE HIS/HER APPLICATION AND SUBMIT IT TO STUDENT SERVICES BY **APRIL 28, 2017** OF THE ELIGIBLE RECIPIENT'S SENIOR YEAR.

A COMMITTEE WILL REVIEW ALL OF THE APPLICANTS SUBMITTED FROM ELIGIBLE STUDENTS FOR THESE GRANTS AND WILL CHOOSE TWO STUDENTS BASED UPON THE INFORMATION OBTAINED IN THE APPLICATION AND GENERAL KNOWLEDGE OF THE STUDENT'S ACTIVITIES.

**PLEASE NOTE: THIS GRANT IS FOR ONE YEAR ONLY AND IS NON-RENEWABLE.**

**KNIGHTS OF COLUMBUS  
COUNCIL 1355**

**COMMUNITY GRANT APPLICATION**

NAME: \_\_\_\_\_

ADDRESS: \_\_\_\_\_

CITY: \_\_\_\_\_ STATE: \_\_\_\_\_ ZIP: \_\_\_\_\_

GRADUATION DATE: \_\_\_\_\_

NAME OF COLLEGE/VOCATIONAL SCHOOL: \_\_\_\_\_

FATHER'S NAME: \_\_\_\_\_ MOTHER'S NAME: \_\_\_\_\_

PARENT'S ADDRESS

\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

ARE YOU OR YOUR FATHER CURRENTLY A MEMBER OF THE KNIGHTS OF COLUMBUS  
COUDERSPORT COUNCIL #1355? YES \_\_\_\_\_ NO \_\_\_\_\_

PLEASE LIST THE ORGANIZATIONS AND ACTIVITIES THAT REFLECT YOUR INVOLVEMENT  
IN YOUR SCHOOL OR COMMUNITY.

CERTIFICATION OF 85% GPA \_\_\_\_\_  
SCHOOL COUNSELOR OR PRINCIPAL

COMMITTEE REVIEW - APPROVED: \_\_\_\_\_  
NOT APPROVED: \_\_\_\_\_

COUNCIL REVIEW - APPROVED: \_\_\_\_\_  
NOT APPROVED: \_\_\_\_\_